

Lee County Two-Step

Mountain Dulcimer: D-A-dd and D-A-AA

D-A-dd Taught by Steve Mayfield -
Cosby Dulcimer/Harp Convention, 1993

	D		A		G		D		A		D
Notes	A G F# E D - D -	A G F# E D - D -	E - - E E - F# -		G - F# - E - D -						
D	0 0 0 0 0 0	0 0 0 0 0 0	1 1 1 0		0 0 1 0						
A	0 0 0 0 0 0	0 0 0 0 0 0	0 0 0 0		1 0 0 0						
dd	4 3 2 1 0 0	4 3 2 1 0 0	1 1 2		3 2 1 0						
D	0 0 0 0 0 0	0 0 0 0 0 0	4 4 4		3 0 4 0						
A	0 0 0 0 0 0	0 0 0 0 0 0	4 4 4		3 0 0 0						
AA	7 6 5 4 3 3	7 6 5 4 3 3	4 4 5		6 5 4 3						

	D		A		G		D
Notes	A G F# E D - D -	A G F# E D - D -	E - - E E - G -		F# - E - D - - -		
D	0 0 0 0 0 0	0 0 0 0 0 0	1 1 1 0		0 0 0		
A	0 0 0 0 0 0	0 0 0 0 0 0	0 0 0 1		0 0 0		
dd	4 3 2 1 0 0	4 3 2 1 0 0	1 1 3		2 1 0		
D	0 0 0 0 0 0	0 0 0 0 0 0	4 4 4		0 0 0		
A	0 0 0 0 0 0	0 0 0 0 0 0	4 4 4		0 0 0		
AA	7 6 5 4 3 3	7 6 5 4 3 3	4 4 6		5 4 3		

	D	A	G		D
Notes	A - F# - F# G F# -	E - E - E - -	G - - G G - G -		A - F# G F# E D -
D	0 0 0 0 0	1 1 1	0 0 0		0 0 0 0 0
A	0 0 0 0 0	0 0 0	1 1 1		0 0 0 0 0
dd	2 2 3 2	1 1 1	3 3 3		4 2 3 2 1 0
D	0 0 0 0 0	4 4 4	0 0 0		0 0 0 0 0
A	0 0 0 0 0	0 0 0	4 4 4		5 0 0 0 0
AA	0 5 5 6 5	4 4 4	6 6 6		7 5 6 5 4 3

	D	A	G	D	A	D
Notes	A - F# - F# G F# -	E - E - E - - -	B - A - F# G F# E		E - D - D - - -	
D	0 0 0 0 0	1 1 1	3 0 0 0 1		0 0 0	
A	0 0 0 0 0	0 0 0	3 0 0 0 0		0 0 0	
dd	2 2 3 2	1 1 1	5 4 2 3 2 1		1 0 0	
D	0 0 0 0 0	4 4 4	0 0 4 4 4 4		0 0 0	
A	0 0 0 0 0	0 0 0	6 5 0 0 0 0		0 0 0	
AA	0 5 5 6 5	4 4 4	8 7 5 6 5 4		4 3 3	